



**PROSPECTUS**  
**2026-27**



# **KHALSA COLLEGE FOR WOMEN**

**Civil Lines, Ludhiana**

[www.kcwludhiana.org](http://www.kcwludhiana.org)



**VALUES  
& CULTURE**



**EXCELLENCE  
IN ACTION**



**QUALITY  
EDUCATION**



**EMPOWERING  
WOMEN**

# Admission Schedule (2026-27)

## Admission Schedule For Under Graduate Classes (1st Year) New Admission

|    |   |                                   |
|----|---|-----------------------------------|
| 1. | Admission Process   | 1st June, 2026 - 11th July, 2026  |
| 2. | Normal Admission for New UG classes   | 14th July, 2026 - 21st July, 2026 |
| 3. | Commencement of Teaching for UG Classes (Fresh Admission)   | 18th July, 2026                   |
| 4. | Late admission to be allowed by the Principal of the college with late fee of Rs. 2205/- per student.                   | 22nd July, 2026 - 13th Aug. 2026  |
| 5. | Late admission in the affiliated colleges to be allowed by the Vice Chancellor with late fee of Rs. 5510/- per student. | 14th Aug, 2026 - 31st Aug. 2026   |

## Admission Schedule For Post Graduate Classes (1st Year) New Admission

|    |   |                                   |
|----|---|-----------------------------------|
| 1. | Admission Process   | 8th June, 2026 - 12th July, 2026  |
| 2. | Normal Admission for New PG classes   | 13th July, 2026 - 25th July, 2026 |
| 3. | Commencement of Teaching for PG Classes (Fresh Admission)   | 18th July, 2026                   |
| 4. | Late admission to be allowed by the Principal of the college with late fee of Rs. 2205/- per student.                   | 27th July, 2026 - 14th Aug. 2026  |
| 5. | Late admission in the affiliated colleges to be allowed by the Vice Chancellor with late fee of Rs. 5510/- per student. | 15th Aug, 2026 - 31st Aug. 2026   |

## Admission Schedule For On-going Classes UG / PG for the session 2026-27

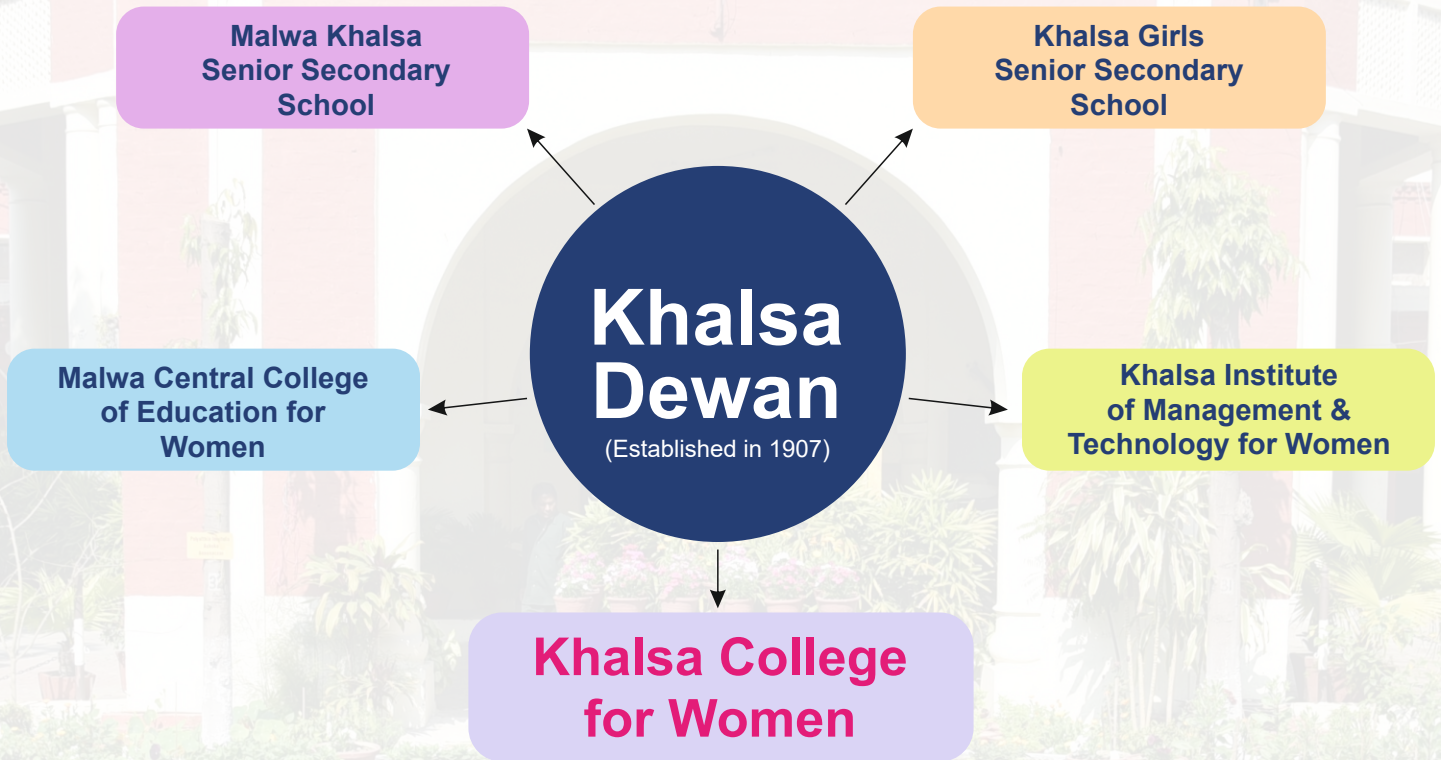
|    |   |                                   |
|----|---|-----------------------------------|
| 1. | Admission Process   | 8th June, 2026 - 12th July, 2026  |
| 2. | Normal Admission<br>(For UG / PG On-going Classes)  | 13th July, 2026 - 25th July, 2026 |
| 3. | Commencement of Teaching<br>(For UG / PG On-going Classes )   | 18th July, 2026                   |
| 4. | Late admission to be allowed by the Principal of the college with late fee of Rs. 2205/- per student.                   | 27th July, 2026 - 14th Aug. 2026  |
| 5. | Late admission in the affiliated colleges to be allowed by the Vice Chancellor with late fee of Rs. 5510/- per student. | 15th Aug. 2026 - 31st Aug. 2026   |

## Sports available in the campus & Trial Dates

|   |   |  |
|---|---|--|
| <p>28<sup>th</sup><br/>May<br/>2026</p> <p>Basketball<br/>Athletics<br/>(Relay Races<br/>Heptathlon<br/>Walk)<br/>Wrestling<br/>Swimming<br/>Fencing<br/>Boxing<br/>Judo<br/>Weight Lifting</p> | <p>29<sup>th</sup><br/>May<br/>2026</p> <p>5S Hockey<br/>Chess<br/>Table Tennis<br/>Lawn Tennis<br/>Archery<br/>Badminton<br/>Kabaddi<br/>Rugby<br/>Malkhamb<br/>Shooting<br/>Volleyball<br/>Yoga</p> | <p>30<sup>th</sup><br/>May<br/>2026</p> <p>Cricket<br/>Kho-Kho<br/>Handball<br/>Cycling<br/>Net Ball<br/>Football<br/>Kick Boxing<br/>Wushu<br/>Karate<br/>Taekwondo<br/>Gatka</p> |
|---|---|--|

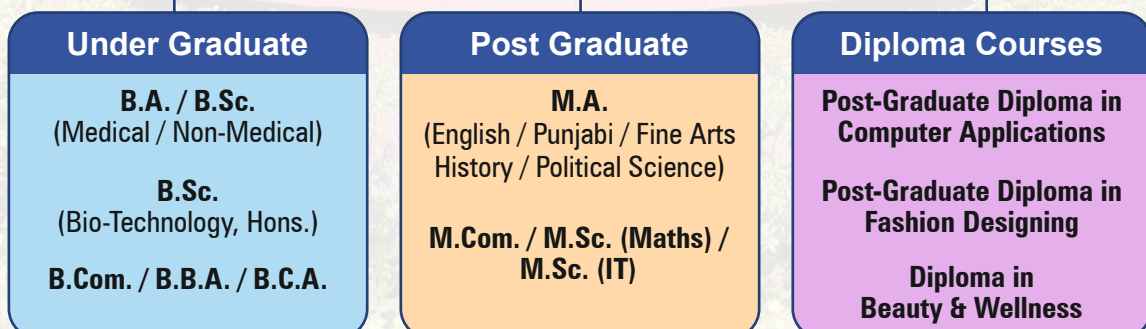
Note : Khelo India University games will be on priority basis.

# Profile of the College



**COLLEGE MOTTO : SARBAT DA BHALA**

## Courses Available



# From the Principal's Desk



It gives me immense pleasure to welcome you to our esteemed institution. Our college stands as a beacon of knowledge, innovation, and holistic development, committed to nurturing young minds and shaping future leaders.

Education, in today's dynamic world, goes beyond textbooks and classrooms. At our college, we strive to create an environment that fosters intellectual curiosity, critical thinking, and ethical values. Our dedicated faculty members work tirelessly to ensure that students receive not only academic excellence but also the guidance needed to excel in all spheres of life.

We believe in empowering students with the skills and confidence required to meet global challenges. Through a blend of academics, co-curricular activities, and modern infrastructure, we aim to provide a well-rounded educational experience. Discipline, integrity, and perseverance remain the cornerstones of our institution.

I encourage you to envision yourself as part of a vibrant academic community where aspirations take shape and dreams turn into reality. Together, let us embark on a journey of learning, growth, and success.

I extend my best wishes to all aspiring students for a bright and promising future.

**Dr Kamaljit Grewal**  
(Principal)

## Members of Faculty

### Biotechnology

Dr. Monica Mahajan Ph.D

### Botany

Dr. Renu Sethi Ph.D

### Business Management

Dr. Pooja Chatley Ph.D

### Chemistry

Dr. Aanchal Arora Ph.D  
Dr. Aditi Ph.D

### Commerce

Dr. Priyaka Khanna Ph.D  
Dr. Khushdip Kaur Ph.D  
Dr. Paramjeet Kaur Ph.D  
Dr. Shaveta Chugh Ph.D  
Ms. Sheetal Soi M.Phil

### Computer Science

Dr. Parminder Kaur Ph.D  
Ms. Inderpreet Kaur M.Sc.  
Ms. Mandeep Kaur M.Tech  
Ms. Shruti Handa M.C.A.

### Economics

Ms. Poonam Pathak M.Phil

### English

Ms. Sabina Bhalla M.A.  
Dr. Honey Walia Ph.D  
Dr. Prabhleen Toor Ph.D  
Ms. Rajbir Kaur M.Phil  
Ms. Anshu M.Phil

### Fashion Designing

Ms. Hardeep Kaur M.Sc

### Fine Arts (Drawing & Painting)

Ms. Ashu M.A.

### Geography

Ms. Kulwinder Kaur M.A.

### Hindi

Dr. Kamini Sahir Ph.D  
Dr. Sonia Mala Ph.D

### History

Ms. Ramandeep Kaur M.A.  
Ms. Vibha Jain M.A.  
Dr. Sukhjit Kaur Ph.D

### Home Science

Dr. Amarinder Caur Ph.D

### Maths

Ms. Ritu Ahuja M.Sc.  
Ms. Meena Sharma M.Sc.

### Music (Inst.)

Dr. Arshi Ph.D

### Music (Vocal)

Dr. Reema Sharma Ph.D

### Physical Education

Dr. Mandeep Kaur Ph.D

### Physics

Dr. Charita Mehta Ph.D

### Political Science

Ms. Jasbir Kaur M.Phil

### Psychology

Dr. Aditi Satija Ph.D

### Punjabi

Dr. Narinderjit Kaur Ph.D  
Dr. Vandna Ph.D

## Sanskrit

Ms. Mandeep Arora

M.A.

## Sociology

Ms. Harveen Kaur

M.Phil

## Zoology

Dr. Monita Dhiman

Ph.D

Dr. Rupinder Kaur

Ph.D

## Administrative Staff

S. Gurinder Singh

Clerk

S. Navdeep Singh

Clerk  
(Accounts)

Mr. Ramesh Kumar

Clerk

Mr. Arvind Kumar

Clerk

Ms. Madhu Bala

Clerk

Mr. Manoj

Clerk

Ms. Manisha

Clerk

Mr. Piyush

Clerk

Ms. Ramanpreet Kaur

Clerk

## Computer Administrator

Mr. Anil Babbar

MCA

## Laboratory Staff

S. Nimal Singh

Chemistry

## Lab Assistant

S. Abhay Singh

Physics

## Library

Ms. Virpal Kaur

Librarian

## Tabla Instructor

Mr. Sunil Narula



# Infrastructure

Wi-Fi Connectivity

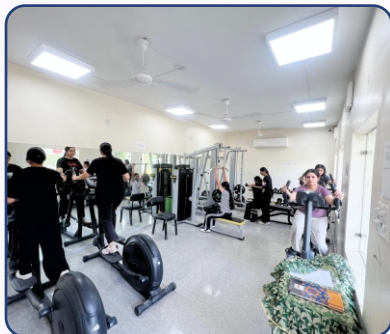
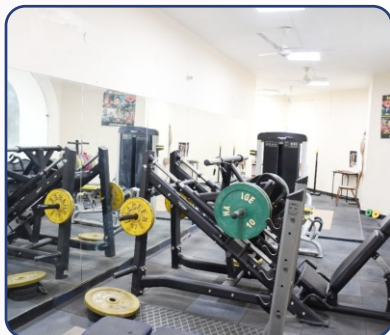
High Speed Internet

Hi-Tech Fully  
Air-Conditioned  
Computer Labs

Smart Class Rooms



## Physical Education & Sports Facilities



Extensive Play Grounds

Coaches For Various Sports

Free Boarding &  
Lodging For Outstanding  
Sports Persons

In-house Gym

Weight-Lifting Center

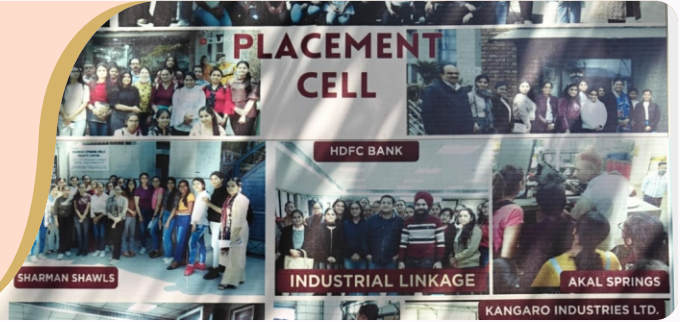
Sports Camps

## Placement Cell

**In Charge : Dr. Priyaka Khanna**

Placements every year in corporate giants :

- GATE Solutions
- Tech Mahindra
- ICICI
- HCL Technologies
- WIPRO
- IBM
- DELL



## Counselling Cell

**In Charge : Dr. Aditi Satija**

- Focus on Enhancing Mental Health •
- Problem Solving
  - Decision Making
  - Stress Management

- Book Shop
- Bank Service
- Provision Store
- Grievance Redressal Cell



## College Canteen

### Visiting Medical Officer

Doctor made available in college campus & hostel

## College Magazine (Rashma)

**Incharge : Dr. Kamini Sahir**

Avenue of self-expression.

## KCW Spectrum

**In charge : Dr. Honey Walia**

A newsletter encapsulating college activities.



## Hostel Facility

- A.C. Rooms
- Free Gym
- Common Rooms
- Visitors' Room
- T.V. Room
- Computerized Study Room
- Indoor Games Facility
- Airy Rooms, Clean Ambience
- Healthy Food



## College Library

- Fully Air Conditioned
- Partially Automated
- 64,521 Books
- 05 E-books
- 14 Journals
- 28 Magazines
- 13 Newspapers
- Air Conditioned Reading Room
- Web Blog
- Uses Soul 2.0 Software
- 4 Terminals for Working of Staff
- 4 Terminals for OPAC
- Book Bank (with Textbooks for needy students) 17,255 books.
- E-Resources (college is a member of N-List consortia of infibnet providing access to E-Journals & E-Books)

# Rules & Regulations

## Attendance

In case of absence for 15 continuous days, name shall be struck off the rolls; Re-admission will have to be sought.

75% lectures are compulsory in each subject (Theory & Practical separately).

## Identity Card

Compulsory to get an identity card issued from the tutor & carry it to college daily.

## Leave Rules

- Fill leave form to apply for leave.
- Leave form, duly signed by the parent/guardian to be submitted in advance.
- Leave for 5 to 10 days can be sanctioned by the tutor/senior tutor.
- Medical leave to be submitted along with a medical certificate issued by an M.B.B.S./M.D. doctor.
- Submission of leave does not exempt one from fulfilling requirement to appear in final exams.

**Mobile Phones** not allowed in class rooms/library/examination hall.

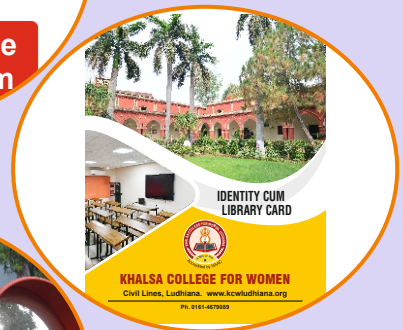
**Parking** of cars for students not allowed inside the campus; scooters to be parked in allotted parking space.

**College Uniform** to be worn each **Wednesday** (failing which fine shall be levied).

**Summer Uniform** : White suits with white dupatta.

**Winter Uniform** : White suit with white dupatta & black sweater.

**Mid Semester Tests** act as the basis for internal assessment along with regularity in attendance/projects/assignments.



# Working Committees & Clubs

## Advisory Committee:

To discuss & formulate rules pertaining to academic/cultural/sports/disciplinary matters.

## Student Council

- To maintain discipline in the college.
- Members are selected on the basis of merit & participation in extra-curricular activities.
- The President/Vice-President/Secretary/Class Representatives act as leaders and spokes-persons of students to communicate their problems/offer suggestions/act as bridge between the teacher & taught.



## NCC:

**In Charge : Dr. Capt. Paramjeet Kaur**

Working to imbibe patriotism and discipline through diverse camps like CATC, TSC, AIVSC, PVSC.



## Red Cross Society:

**In Charge : Ms. Rajbir Kaur, Dr. Sukhjit Kaur & Ms. Kulwinder Kaur.**

Working to sensitize young students regarding first-aid measures/organize blood donation camps/eye and dental check-up camps.



## Clubs & Committees:

Offer opportunities to students for holistic development:

- Cultural Heritage Club
- Eloquence Club
- Gardening Club
- Youth Club
- Photography Club
- Legal Literacy Club
- Eco/Nature Club
- Traffic Club
- Yoga Club
- Red Ribbon Club
- Rotaract Club
- IIC (Institutional Innovation Cell)
- ICC (Internal Complaints Committee)
- IQAC (Internal Quality Assurance Cell)
- Women Cell
- Alumni Association



### NSS:

**In Charge : Dr. Sukhjit Kaur, Ms. Mandeep Arora & Dr. Sonia Mala.**

Working to enthuse the virtue of selfless social service / to educate the youth towards constructive community service.

### Youth Club:

**In Charge : Dr. Khushdip Kaur.**

Working to engage students in cultural activities/Youth Welfare/Undertakes activities like Trekking/Hobby Classes/Cultural Events and Contests.

### Tutorial:

Every Wednesday/interaction with tutors who keep track of academic growth of students. The senior tutors monitor the general behavior of the students.



### NPTEL- Local Chapter:

**In Charge : Dr. Monita Dhiman.**

Working to provide E-Learning through online web/video courses in Engineering/Science/Technology/Management/Humanities. Funded by the Ministry of Human Resource Development/joint initiative by 7 IITs and IISC Bangalore.

### College Assembly:

Daily prayer acts as an interactive platform for important announcements/enforcement of rules & regulations and sharing thought for the day.

# Under Graduate Classes

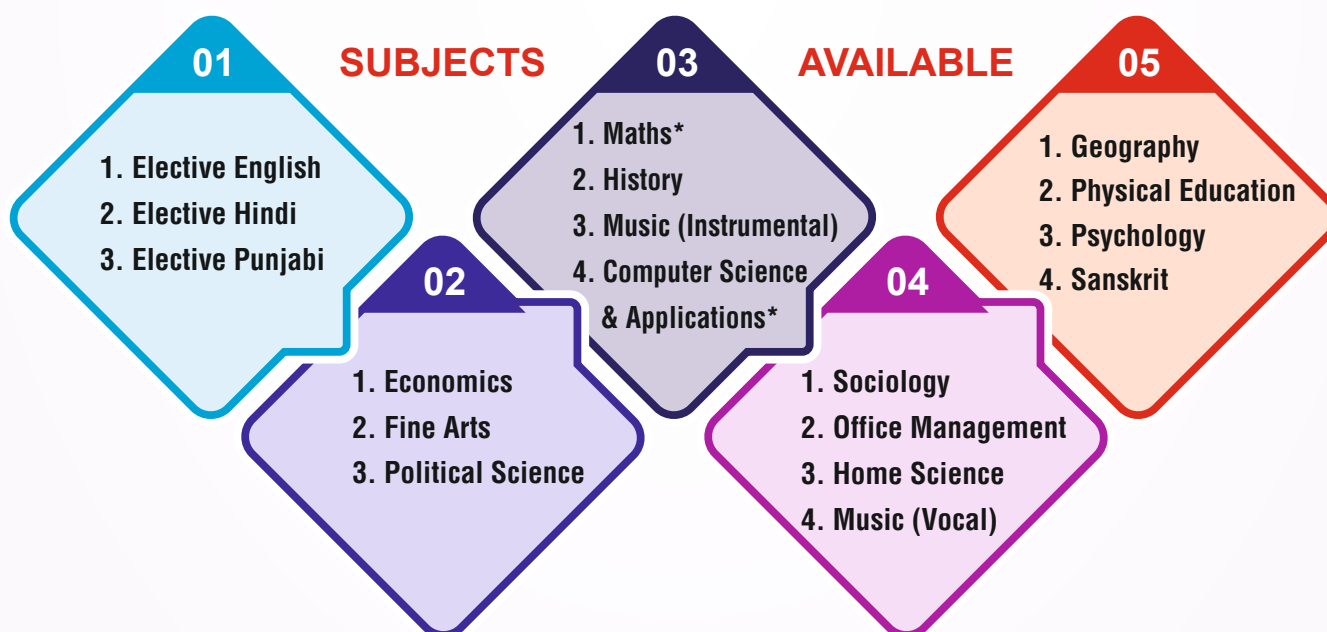
General Template for Admission to the First Year (For Various Undergraduate Courses ) for the Session 2026-27 under NEP Guidelines.

| Sem. | Core Subjects |           |           | AEC | SEC   | MDC   | VAC   | Pbi / HCP | Total Credits |
|------|---------------|-----------|-----------|-----|-------|-------|-------|-----------|---------------|
|      | (A)           | (B)       | (C)       |     |       |       |       |           |               |
|      | 4 Credits     | 4 Credits | 4 Credits |     |       |       |       |           |               |
| I    | A1            | B1        | C1        | Eng | Sec-1 | MDC-1 | VAC-1 | Pbi/HCP-1 | 24            |
| II   | A2            | B2        | C2        | Eng | Sec-2 | MDC-2 | VAC-2 | Pbi/HCP-2 | 24            |

**Note:** The details of subjects available under categories AEC, SEC, MDC, VAC will be shared by the concerned admission committee at the time of admission and is subject to change / updation according to the P.U. Norms.

This scheme is subject to modifications as per UGC guidelines. Any changes in regulations in subsequent years after admission to the 1st year will be applicable for the students retrospectively.

Admission to any course is based on Panjab University rules & regulations and the syllabus for the same is subject to change as directed by the university.



**SUBJECTS AVAILABLE UNDER CORE SUBJECTS [A/B/C] FOR B.A.**

Each student can select not more than one subject each from any 3 of these five sections. Also keep in mind that although 5 sections have been provided for a wider range, each student has to select only 3 core subjects [A/B/C] as mentioned above.

\*Students can take up both Maths and Computer Science/Applications (even if they are in the same block)

## NOTE :

### ♦ **MULTI DISCIPLINARY COURSES (MDC]**

All undergraduate students are required to complete their introductory level courses relating to any of the broad disciplines. These courses aim to broaden the student's intellectual experience and form part of liberal arts and science education. Students are not allowed to choose or repeat courses already taken as their proposed Major and Minor stream under this category.

### ♦ **ABILITY ENHANCEMENT COURSES (AEC)**

These are Modern Indian Language (MIL) and English language courses focused on enhancing language and communication skills. The courses aim to enable students to acquire and demonstrate core linguistic skills, including critical reading and expository and academic writing skills. The courses also emphasize the development and enhancement of skills such as communication and the ability to participate in/conduct discussion and debate.

### ♦ **SKILL ENHANCEMENT COURSES (SEC)**

These courses aim to impart practical skills, hands-on training, soft skills, etc. to enhance the employability of students.

### ♦ **VALUE ADDED COURSES (VAC)**

These courses are designed to provide extra skills or knowledge beyond the standard curriculum, often tailored towards enhancing employability, promoting entrepreneurship, or developing personal and professional skills.

- ♦ Students who choose to exit the programme after the completion of the first two semesters must undertake a work-based learning/internship during the summer term. This internship is a requirement for the award of the undergraduate certificate.

- ♦ The maximum time in which a student will be allowed to complete the Degree is 7 years.

- ♦ 1 year duration of study = 2 semesters = Undergraduate Certificate  
(with internship etc.)
- ♦ 2 years duration of study = 4 semesters = Undergraduate Diploma  
(with internship etc.)
- ♦ 3 years duration of study = 6 semesters = Bachelor's Degree
- ♦ 4 years duration of study = 8 semesters = Bachelor's Degree  
(Honours)/Hons. with Research

## B.Sc. Medical / Non-Medical Under NEP Guidelines

### Medical

| Sem. | Core Subjects |         |           | MDC   | AEC    | VAC   | SEC   | Internship /<br>Community Work | Pbi./ HCP  |
|------|---------------|---------|-----------|-------|--------|-------|-------|--------------------------------|------------|
|      | A             | B       | C         |       |        |       |       |                                |            |
| I    | Botany        | Zoology | Chemistry | MDC-1 | Eng.-1 | VAC-1 | SEC-1 |                                | Pbi./HCP-1 |
| II   | Botany        | Zoology | Chemistry | MDC-2 | Eng.-2 | VAC-2 | SEC-2 |                                | Pbi./HCP-2 |

### Non-Medical

| Sem. | Core Subjects |       |                         | MDC   | AEC    | VAC   | SEC   | Internship /<br>Community Work | Pbi./ HCP  |
|------|---------------|-------|-------------------------|-------|--------|-------|-------|--------------------------------|------------|
|      | A             | B     | C                       |       |        |       |       |                                |            |
| I    | Physics       | Maths | Chemistry/<br>Computers | MDC-1 | Eng.-1 | VAC-1 | SEC-1 |                                | Pbi./HCP-1 |
| II   | Physics       | Maths | Chemistry/<br>Computers | MDC-2 | Eng.-2 | VAC-2 | SEC-2 |                                | Pbi./HCP-2 |

# B.Sc. Biotechnology (Hons.)

(Multidisciplinary / Inter Disciplinary)

No. of Seats: 25

Duration : 4 years (8 semesters)

Biotechnology is a field of applied biology that uses biological systems or living organisms or their derivatives in engineering, technology, medicine and other applications. It is a multi-disciplinary pursuit in advanced biological sciences which has attracted many multinational companies including those that are concerned with the production of pharmaceuticals for the cure or control of many human diseases. These products include antibiotics, vaccines, life saving drugs and genetherapy. Improvement of clinical testing and diagnostic tools and production of novel varieties of crop plants and animals are some other companies attracted to this branch of knowledge for their growth. The Biotechnology programme is designed to equip students with the required technical skills for a promising career in Bio-pharmaceuticals, Bio-Agriculture, Bio-IT and Bio Services.

**Eligibility :** Should have passed 10+2 exam with any science subject or any allied subject.

## Framework of B.Sc. (Hons.) Biotechnology Undergraduate 1st year Programme (2026-27) under NEP Guidelines

| Sem. | Course Level | 3 Core Disciplines<br>4 Credits  | AEC/<br>MIL<br>2 Credits | SEC<br>3 Credits                            | MDC<br>3 Credits   | VAC<br>2 Credits                               | Internship/<br>Community<br>Work / Field<br>Projects | Compulsory<br>state<br>language<br>2<br>Credits | Total<br>Credits |
|------|--------------|--|--------------------------|---|--|--|--|---|------------------|
| I    | 100          | <b>BIOT 101-Discipline Specific Core Course</b> Introduction to Biotechnology (3+1 Credit) | ENG.                     | <b>SEC 1</b><br>Bio-Safety<br>(2+1 credits) | <b>MDC1</b><br>Special Foods & Meal Management (Optional) (2+1 Credit)         | <b>VAC-1</b><br>Introduction of IPR (Optional) |  | <b>Pbi/HCP</b>                                  | 24               |
|      |              | <b>BIOT 102-Discipline Specific Core Course</b> Cell Biology (3+1 Credit)                  |                          |   |  |  |  |   |                  |
|      |              | <b>BIOT 103-Discipline Specific Core Course</b> Biomolecules (3+1 Credit)                  |                          |   |  |  |  |   |                  |
| II   | 100          | <b>BIOT 201-Discipline Specific Core Course</b> Basic Microbiology (3+1 Credit)            | ENG.                     | <b>SEC 2</b><br>Biostatistics (2+1 credits) | <b>MDC2</b><br>Functional Foods for Sustainable Health (Optional) (2+1 Credit) | <b>VAC-2</b><br>Environment Studies            |  | <b>Pbi/HCP</b>                                  | 24               |
|      |              | <b>BIOT 202-Discipline Specific Core Course</b> Biochemistry (3+1 Credit)                  |                          |   |  |  |  |   |                  |
|      |              | <b>BIOT 203-Discipline Specific Core Course</b> Genetics (3+1 Credit)                      |                          |   |  |  |  |   |                  |

**B.Com • YEAR I • NEP 2020**

**WHERE NUMBERS**

**MEET OPPORTUNITY**







B.Com is your passport to finance, law, strategy, technology and enterprise. Built on analytical rigour and real-world skills, this programme prepares you for every field that drives the modern economy.

|   |           |   |           |   |          |   |
|---|-----------|---|-----------|---|----------|---|
|  | <b>48</b> |  | <b>24</b> |  | <b>6</b> |  |
| TOTAL CREDITS   |           | PER SEM   |           | CATEGORIES  |          | CAREERS   |

**OPENS DOORS TO**

- CA
- CS
- CFA / CMA
- MBA
- Banking
- Digital Marketing
- Financial Markets
- Entrepreneurship
- Data Analytics
- E-Commerce

**COURSE CATEGORIES**

-  Core Subject
-  Skill Enhancement (SEC)
-  Multidisciplinary (MDC)
-  Ability Enhancement (AEC)
-  Value Added Course (VAC)
-  Compulsory (Pbi./HCP)



**PANJAB UNIVERSITY,  
CHANDIGARH**  
puchd.ac.in

**SEMESTER I – FOUNDATIONS OF COMMERCE  
24 CREDITS**

|   |                         |
|---|-------------------------|
| NBCM-101<br><b>Principles of Financial Accounting</b> | <b>4 Cr</b><br>6 hrs/wk |
| NBCM-102<br><b>Psychology for Managers</b>            | <b>4 Cr</b><br>4 hrs/wk |
| NBCM-103<br><b>Business Economics – I (Micro)</b>     | <b>4 Cr</b><br>4 hrs/wk |

|   |                         |
|---|-------------------------|
| AEC-030<br><b>English Communication</b> | <b>2 Cr</b><br>4 hrs/wk |
|---|-------------------------|

|   |                         |
|---|-------------------------|
| SEC-101/101A/101B/101C<br><b>Industry-Ready Skills (Choose one)</b> | <b>3 Cr</b><br>3 hrs/wk |
| 101 Digital Marketing   |                         |
| 101A Data Analytics   |                         |
| 101B Security Analysis  |                         |
| 101C Tally Prime in Accounting                                      |                         |

|  |                         |
|--|-------------------------|
| MDC-104 / MDC-101/101A<br><b>Commercial Law &amp; International Business</b> | <b>3 Cr</b><br>4 hrs/wk |
| MDC-104 Commercial Law   |                         |
| MDC-101A Fundamentals of Intl. Business                                      |                         |

|   |                         |
|---|-------------------------|
| COM/BBA-VAC<br><b>Value Added Course (VAC)</b>                  | <b>2 Cr</b><br>2 hrs/wk |
| ► Env. Studies • Financial Literacy • Issues in Indian Commerce |                         |

|  |                           |
|--|---------------------------|
| Pbi./HCP<br><b>Punjabi / History &amp; Culture of Punjab</b> | <b>2 Cr</b><br>4/2 hrs/wk |
|--|---------------------------|

**SEMESTER II – APPLIED COMMERCE & MANAGEMENT  
24 CREDITS**

|   |                         |
|---|-------------------------|
| NBCM-201<br><b>Corporate Accounting</b> | <b>4 Cr</b><br>6 hrs/wk |
|---|-------------------------|

|  |                         |
|--|-------------------------|
| NBCM-202<br><b>Human Resource Management</b> | <b>4 Cr</b><br>4 hrs/wk |
|--|-------------------------|

|  |                         |
|--|-------------------------|
| NBCM-203<br><b>Business Economics – II (Macro)</b> | <b>4 Cr</b><br>4 hrs/wk |
|--|-------------------------|

|   |                         |
|---|-------------------------|
| AEC-031<br><b>English Communication</b> | <b>2 Cr</b><br>4 hrs/wk |
|---|-------------------------|

|  |                         |
|--|-------------------------|
| SEC-201/201A/201B/201C<br><b>Digital &amp; Financial Skills (Choose one)</b> | <b>3 Cr</b><br>3 hrs/wk |
| 201 E-Commerce   |                         |
| 201A Computer App. in Accounting & Finance                                   |                         |
| 201B Financial Market Simulation Trading                                     |                         |
| 201C Busy Software in Accounting   |                         |

|   |                         |
|---|-------------------------|
| MDC-204 / MDC-201/201A<br><b>Business Law &amp; Foreign Trade Promotion</b> | <b>3 Cr</b><br>4 hrs/wk |
| MDC-204 Business Law  |                         |
| MDC-201A Foreign Trade Promotion  |                         |

|  |                         |
|--|-------------------------|
| COM/BBA-VAC<br><b>Value Added Course (VAC)</b> | <b>2 Cr</b><br>2 hrs/wk |
| ► Environmental Science                        |                         |

|  |                           |
|--|---------------------------|
| Pbi./HCP<br><b>Punjabi / History &amp; Culture of Punjab</b> | <b>2 Cr</b><br>4/2 hrs/wk |
|--|---------------------------|



BUILD KNOWLEDGE.



BUILD SKILLS.



BUILD YOUR FUTURE.

ADMISSIONS OPEN

**2026-27**

# Bachelor of Business Administration

NO. OF SEATS : 80

BBA has a well balanced sound academic curriculum which aims at enabling industrial orientation and providing managerial skills required to be an industry-ready professional.

## Eligibility:

1. 10+2 Examination from a recognized Board / University with at least 50% marks.
2. Any other examination with 50% marks, recognized by the syndicate as equivalent to (1).

## Course Outline for BBA, BBA Honours, BBA Honours with Research as per NEP Guidelines

### Semester-I

| S. No.        | Course Code            | Course Name   | Course Structure                 | Credits |
|---------------|------------------------|---|----------------------------------|---------|
| 1             | NBBA-101               | Fundamentals of Management  | Core Subject-1                   | 4       |
| 2             | NBBA-102               | Micro Economics   | Core subject-2                   | 4       |
| 3             | NBBA-103               | Financial Accounting  | Core subject-3                   | 4       |
| 4             | COM/BBA - MDC 101/101A | Commercial Law / Fundamentals of International Trade & Management | Multi Disciplinary Course (MDC)  | 3       |
| 5             | ENG - AEC              | English   | Ability Enhancement Course (AEC) | 2       |
| 6             | Pbi./HCP               | Punjabi / History & Culture of Punjab                             | Compulsory Subject               | 2       |
| 7             | COM/BBA - SEC          | SEC- Options  | Skill Enhancement Course (SEC)   | 3       |
| 8             | COM/BBA - VAC          | VAC-Options   | Common Value Added Courses (VAC) | 2       |
| Total Credits |                        |   |                                  | 24      |

### Semester-II

| S. No.        | Course Code            | Course Name                                      | Course Structure                 | Credits |
|---------------|------------------------|--|----------------------------------|---------|
| 1             | NBBA-201               | Human Resource Management                        | Core Subject-1                   | 4       |
| 2             | NBBA-202               | Macro Economics                                  | Core subject-2                   | 4       |
| 3             | NBBA-203               | Financial Statement Analysis                     | Core subject-3                   | 4       |
| 4             | COM/BBA - MDC 201/201A | Business Law / Foreign Trade Policy & Procedures | Multi Disciplinary Course (MDC)  | 3       |
| 5             | ENG - AEC              | English  | Ability Enhancement Course (AEC) | 2       |
| 6             | Pbi./HCP               | Punjabi / History & Culture of Punjab            | Compulsory Subject               | 2       |
| 7             | COM/BBA - SEC          | SEC- Options                                     | Skill Enhancement Course (SEC)   | 3       |
| 8             | COM/BBA - VAC          | VAC-Options                                      | Common Value Added Courses (VAC) | 2       |
| Total Credits |                        |  |                                  | 24      |

# Bachelor of Computer Applications

NO. OF SEATS: 80

**Eligibility:** A student who has passed the following examination shall be eligible to join the first year class of B.C.A. Course:

1. 10+2 examination in any discipline with at least 50% marks.
2. Matriculation examination having passed with Mathematics as one of the subjects
3. Any other examination recognized by the Panjab University syndicate as equivalent to (1)
4. Admission will be made on merit basis or as notified by Panjab University, Chandigarh.
5. 10% weightage will be given for the subject to the candidates who have studied Mathematics/Statistics at 10+2 level.

The Department of Computer Science at Khalsa College for Women takes pride in its state-of-the-art infrastructure that provides students with a conducive learning environment. The ultra-modern hi-tech AC labs and fully air-conditioned smart classrooms provide a conducive learning environment, enabling the students to gain practical knowledge and hands-on experience of the latest technology in the IT sector. The BCA programme is designed to equip students with the essential technical skills required for a successful career in the IT domain, such as web development and designing, network administration, software engineering, and more. Additionally, students have numerous opportunities to explore emerging technologies such as Artificial Intelligence, Cloud Computing, Ethical Hacking, and Cybersecurity. The course also offers various value-added courses, certificate courses, seminars, workshops, and industrial visits, enriching the knowledge of students beyond the curriculum. With our state-of-the-art infrastructure, experienced faculty, and strong industry connections, the college strives to provide our students with the best possible education and placement opportunities. Every year, the BCA graduates get placed in top IT companies like Infosys, Dell, Wipro, TCS, Cognizant, and many more. The curriculum is designed to prepare students for the current market demands and ensure that they are job-ready upon graduation.

## Subjects as per NEP Guidelines

### Semester-I

| Subject Name                               |
|--|
| Introduction to Web Technologies           |
| Practical Based on BCA - 101               |
| Fundamentals of Mathematical Statistics    |
| Problem Solving Using 'C'                  |
| Practical based on BCA-103                 |
| E-commerce                                 |
| English - A                                |
| Computer Fundamentals & Software Computing |
| Punjabi / HCP                              |
| Green Computing                            |

### Semester-II

| Subject Name   |
|--|
| Computer Organisation                                    |
| Introduction to Artificial Intelligence and Data Science |
| Practical Based on BCA-202                               |
| Object Oriented Programming using C++                    |
| Practical based on BCA-203                               |
| Management Information System                            |
| English - B  |
| Desktop Publishing using GIMP                            |
| Punjabi / HCP  |
| Emerging Technologies in Computer Science                |

### Semester-III

| Subject Name                        |
|-------------------------------------|
| Computer Architecture               |
| Data Structures                     |
| Practical Based on BCA-302          |
| Computer Oriented Numerical Methods |
| Practical Based on BCA-303          |
| Introduction to Machine Learning    |
| Common Basket (MDC-3)               |
| English/MIL                         |
| Back-End Web Development            |

### Semester-IV

| Subject Name                                 |
|--|
| Operating System Concepts                    |
| Data Base Management System                  |
| Practical Based on BCA-402                   |
| Information System Design and Implementation |
| Cyber Security                               |
| Python Programming                           |
| Practical Based on BCA-405                   |
| English/MIL                                  |
| Common Basket (VAC-3)                        |

## Diploma Courses

### PGDCA

#### POST GRADUATE DIPLOMA IN COMPUTER APPLICATIONS

NO. OF SEATS : 40

One year Post-Graduate Diploma course affiliated to Panjab University, Chandigarh

**Eligibility:** Bachelor's degree in any discipline under 10+2+3 system of examination of Panjab University, Chandigarh with at least 50% marks. **OR**

Any other examination recognized by the Panjab University as equivalent to any of the above examination.

Pursuing a one-year Post Graduate Diploma in Computer Applications presents immense career prospects as it opens up a wide range of job opportunities in the rapidly growing IT sector as well as other sectors like healthcare, finance, e-commerce, education, and government, among others. Placement assistance is also provided to the students on completion of the course. The Department of Computer Science offers excellent infrastructure including latest hi-tech AC labs and AC smart classrooms that ensure a conducive learning environment for students to gain practical knowledge and hands-on experience.

### PGDFD

#### POST GRADUATE DIPLOMA IN FASHION DESIGNING

NO. OF SEATS : 40

One year Post-Graduate Diploma course affiliated to Panjab University, Chandigarh.

**Eligibility:** Bachelor's Degree in any discipline under 10+2+3 system of examination of Panjab University, Chandigarh with at least 50% marks. **OR**

Any other examination recognized by the Panjab University as equivalent to any of the above.

### DBW

#### DIPLOMA IN BEAUTY AND WELLNESS

NO. OF SEATS : 50

One year Diploma course affiliated to Panjab University, Chandigarh.

## Post Graduate

(Degree Classes)

**M.A.**

ENGLISH  
PUNJABI  
HISTORY  
POL. SCI.  
FINE ARTS

**M.COM**

**M.SC.**

MATHEMATICS  
INFORMATION  
TECHNOLOGY

## Post Graduate

### M.A. (Masters in Arts)

**NO. OF SEATS : 60**

(Except Fine Arts which has 40 SEATS)

A two-year Post Graduate Degree course affiliated to Panjab University, Chandigarh with semester system of examination (as per university rules).

**Eligibility:**

1. A minimum of 50% in aggregate in BA examination under the 10+2+3 New Examination Policy, 1991.
2. Admission to M.A. I would be granted only if the student has studied that particular subject in B.A. and has secured a minimum of 45% marks in it.
3. A student with compartment result will not be given admission in M.A.I

### M.Com. (Masters in Commerce)

**NO. OF SEATS : 40**

A two-year Post-Graduate Degree Course affiliated to Panjab University, Chandigarh. The whole course is divided into four semesters comprising compulsory and optional subjects.

**Eligibility:** B.Com./any stream related to commerce or management examination from the Panjab University or any other University recognized by the Syndicate as equivalent thereof.

### M.Sc. (Maths) (Masters of Science in Mathematics)

**NO. OF SEATS : 60**

A two-year Post-Graduate Degree course affiliated to Panjab University, Chandigarh with semester system of examination (as per university rules)

**Eligibility:**

1. B.Sc. (Non-Medical) or B.A. (with Maths in all the three years) from Panjab University or any other University recognized by the Syndicate as equivalent thereof.
2. Minimum of 50% in Maths aggregate.

### M.Sc. (IT) (Masters of Science in Information Technology) **NO. OF SEATS : 40**

A two-year Post-Graduate Degree course affiliated to Panjab University, Chandigarh with semester system of examination

**Eligibility:** A person who has passed one of the following exams shall be eligible to join Part-I of M.Sc. (IT) (1st Sem.)

1. BCA examination from the Panjab University.
2. B.E./B.Tech. in Computer Science/Information Technology from the Panjab University.
3. BCA/B.Sc. (Hons.) in Computer Science/B.Sc. (H.S.) in Mathematics & Computing.
4. B.Sc./B.A. (or any other graduation) with Computer Science/I.T./ Computer Applications & Mathematics in all 3 years of graduation.
5. Any examination of another University recognised by Panjab University, Chd, as equivalent to any of the above examination.

The course aims at equipping the students with advanced technical skills. Internship, regular skill oriented training workshop, expert lectures, project based learning & experiential learning are some highlights of this course. M.Sc. (IT) degree holders are highly sought after by MNCs like Accenture, HCL, Tech Mahindra, Wipro, Infosys, TCS etc. Skills and exposure enable them to start their own ventures that offer software solutions, app. development services, system security services etc.

## College Fee for Students of : 2026-27

### (At the time of admission)

### [Tentative Fee Structure]

|                         |   |
|-------------------------|---|
| <b>B.A.</b>             | <b>Rs. 19,100 Per Annum + Univ. Charges</b> |
| <b>M.A.</b>             | <b>Rs. 24,900 Per Annum + Univ. Charges</b> |
| <b>B.Sc. (Non Med.)</b> | <b>Rs. 24,800 Per Annum + Univ. Charges</b> |
| <b>B.Sc. (Med.)</b>     | <b>Rs. 25,900 Per Annum + Univ. Charges</b> |
| <b>B.Com</b>            | <b>Rs. 43,300 Per Annum + Univ. Charges</b> |

### Hostel Fee (Annual) 2026-27

Rs. 21,700 (Non A.C. Room)

Rs. 27,800 (A.C. Room) Deluxe

Rs. 29,000 (A.C. Room) Super Deluxe

#### NOTE :

1. Students with practical subjects in Arts/Medical/Non-Medical will pay extra fee as per University instructions.
2. Fee once paid will not be refunded.
3. Students who take up vocational subjects & add on courses will have to pay extra fee.

### Important Notes :

- The Fee Structure is subject to change according to Panjab University Fee Structure as and when it is received with instructions.
- Concession is not available to the candidates seeking admission to the next higher class on basis of having earned compartment in 10+2
- Concession to the wards of Kashmiri displaced persons. 5% increased in-take subject to maximum of 3 additional seats.
- There will be concession of 1% seats with minimum of one seat except in partially financed/self-financing courses for the wards of martyrs/permanently disabled of Kargil war.

| Self Financing Courses 2026-27  | Reservation Policy As Per P.U. Rules : |                             |                             |                        |          |                        |          |                        |          |                        |              |                        |         |                        |         |                        |                |                        |       |                        |  |        |     |        |    |                  |    |                          |    |  |    |  |    |  |    |   |         |   |        |                        |        |                       |         |
|---|--|-----------------------------|-----------------------------|------------------------|----------|------------------------|----------|------------------------|----------|------------------------|--------------|------------------------|---------|------------------------|---------|------------------------|----------------|------------------------|-------|------------------------|--|--------|-----|--------|----|------------------|----|--------------------------|----|--|----|--|----|--|----|---|---------|---|--------|------------------------|--------|-----------------------|---------|
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; color: red;">Class</th> <th style="text-align: left; color: red;">Fee (Per Annum) [Tentative]</th> </tr> </thead> <tbody> <tr><td>• B.Sc. (Hons.) (Bio Tech.)</td><td>50,400 + Univ. Charges</td></tr> <tr><td>• B.B.A.</td><td>42,500 + Univ. Charges</td></tr> <tr><td>• B.C.A.</td><td>49,400 + Univ. Charges</td></tr> <tr><td>• M.Com.</td><td>40,200 + Univ. Charges</td></tr> <tr><td>• M.Sc. (IT)</td><td>39,000 + Univ. Charges</td></tr> <tr><td>• PGDCA</td><td>26,400 + Univ. Charges</td></tr> <tr><td>• PGDFD</td><td>26,400 + Univ. Charges</td></tr> <tr><td>• M.Sc. (Math)</td><td>27,000 + Univ. Charges</td></tr> <tr><td>• DBW</td><td>19,800 + Univ. Charges</td></tr> </tbody> </table> | Class                                  | Fee (Per Annum) [Tentative] | • B.Sc. (Hons.) (Bio Tech.) | 50,400 + Univ. Charges | • B.B.A. | 42,500 + Univ. Charges | • B.C.A. | 49,400 + Univ. Charges | • M.Com. | 40,200 + Univ. Charges | • M.Sc. (IT) | 39,000 + Univ. Charges | • PGDCA | 26,400 + Univ. Charges | • PGDFD | 26,400 + Univ. Charges | • M.Sc. (Math) | 27,000 + Univ. Charges | • DBW | 19,800 + Univ. Charges | <table style="width: 100%; border-collapse: collapse;"> <tbody> <tr><td>• S.C.</td><td style="text-align: right;">25%</td></tr> <tr><td>• B.C.</td><td style="text-align: right;">5%</td></tr> <tr><td>• Sports Persons</td><td style="text-align: right;">2%</td></tr> <tr><td>• Physically Handicapped</td><td style="text-align: right;">3%</td></tr> <tr><td>• Children /Grand Children of Freedom Fighters</td><td style="text-align: right;">2%</td></tr> <tr><td>• Children of (in service/retd./killed in action) Armed forces/CRPF/BSF/Police Personal.</td><td style="text-align: right;">2%</td></tr> <tr><td>• Dependents of Victims of Terrorist Violence in Punjab &amp; Chandigarh 1984 riots.</td><td style="text-align: right;">2%</td></tr> <tr><td>• Single Girl Child / One amongst the only two girl children (with no male child)</td><td style="text-align: right;">2 Seats</td></tr> <tr><td>• Student suffering from Cancer/Aids/Thalassemia (Certificate from National Medical Institute like PGI, AIIMS to be attached)</td><td style="text-align: right;">1 Seat</td></tr> <tr><td>• Border Area Students</td><td style="text-align: right;">1 Seat</td></tr> <tr><td>• Rural Area Students</td><td style="text-align: right;">2 Seats</td></tr> </tbody> </table> | • S.C. | 25% | • B.C. | 5% | • Sports Persons | 2% | • Physically Handicapped | 3% | • Children /Grand Children of Freedom Fighters | 2% | • Children of (in service/retd./killed in action) Armed forces/CRPF/BSF/Police Personal. | 2% | • Dependents of Victims of Terrorist Violence in Punjab & Chandigarh 1984 riots. | 2% | • Single Girl Child / One amongst the only two girl children (with no male child) | 2 Seats | • Student suffering from Cancer/Aids/Thalassemia (Certificate from National Medical Institute like PGI, AIIMS to be attached) | 1 Seat | • Border Area Students | 1 Seat | • Rural Area Students | 2 Seats |
| Class   | Fee (Per Annum) [Tentative]            |                             |                             |                        |          |                        |          |                        |          |                        |              |                        |         |                        |         |                        |                |                        |       |                        |  |        |     |        |    |                  |    |                          |    |  |    |  |    |  |    |   |         |   |        |                        |        |                       |         |
| • B.Sc. (Hons.) (Bio Tech.)   | 50,400 + Univ. Charges                 |                             |                             |                        |          |                        |          |                        |          |                        |              |                        |         |                        |         |                        |                |                        |       |                        |  |        |     |        |    |                  |    |                          |    |  |    |  |    |  |    |   |         |   |        |                        |        |                       |         |
| • B.B.A.  | 42,500 + Univ. Charges                 |                             |                             |                        |          |                        |          |                        |          |                        |              |                        |         |                        |         |                        |                |                        |       |                        |  |        |     |        |    |                  |    |                          |    |  |    |  |    |  |    |   |         |   |        |                        |        |                       |         |
| • B.C.A.  | 49,400 + Univ. Charges                 |                             |                             |                        |          |                        |          |                        |          |                        |              |                        |         |                        |         |                        |                |                        |       |                        |  |        |     |        |    |                  |    |                          |    |  |    |  |    |  |    |   |         |   |        |                        |        |                       |         |
| • M.Com.  | 40,200 + Univ. Charges                 |                             |                             |                        |          |                        |          |                        |          |                        |              |                        |         |                        |         |                        |                |                        |       |                        |  |        |     |        |    |                  |    |                          |    |  |    |  |    |  |    |   |         |   |        |                        |        |                       |         |
| • M.Sc. (IT)  | 39,000 + Univ. Charges                 |                             |                             |                        |          |                        |          |                        |          |                        |              |                        |         |                        |         |                        |                |                        |       |                        |  |        |     |        |    |                  |    |                          |    |  |    |  |    |  |    |   |         |   |        |                        |        |                       |         |
| • PGDCA   | 26,400 + Univ. Charges                 |                             |                             |                        |          |                        |          |                        |          |                        |              |                        |         |                        |         |                        |                |                        |       |                        |  |        |     |        |    |                  |    |                          |    |  |    |  |    |  |    |   |         |   |        |                        |        |                       |         |
| • PGDFD   | 26,400 + Univ. Charges                 |                             |                             |                        |          |                        |          |                        |          |                        |              |                        |         |                        |         |                        |                |                        |       |                        |  |        |     |        |    |                  |    |                          |    |  |    |  |    |  |    |   |         |   |        |                        |        |                       |         |
| • M.Sc. (Math)  | 27,000 + Univ. Charges                 |                             |                             |                        |          |                        |          |                        |          |                        |              |                        |         |                        |         |                        |                |                        |       |                        |  |        |     |        |    |                  |    |                          |    |  |    |  |    |  |    |   |         |   |        |                        |        |                       |         |
| • DBW   | 19,800 + Univ. Charges                 |                             |                             |                        |          |                        |          |                        |          |                        |              |                        |         |                        |         |                        |                |                        |       |                        |  |        |     |        |    |                  |    |                          |    |  |    |  |    |  |    |   |         |   |        |                        |        |                       |         |
| • S.C.  | 25%                                    |                             |                             |                        |          |                        |          |                        |          |                        |              |                        |         |                        |         |                        |                |                        |       |                        |  |        |     |        |    |                  |    |                          |    |  |    |  |    |  |    |   |         |   |        |                        |        |                       |         |
| • B.C.  | 5%                                     |                             |                             |                        |          |                        |          |                        |          |                        |              |                        |         |                        |         |                        |                |                        |       |                        |  |        |     |        |    |                  |    |                          |    |  |    |  |    |  |    |   |         |   |        |                        |        |                       |         |
| • Sports Persons  | 2%                                     |                             |                             |                        |          |                        |          |                        |          |                        |              |                        |         |                        |         |                        |                |                        |       |                        |  |        |     |        |    |                  |    |                          |    |  |    |  |    |  |    |   |         |   |        |                        |        |                       |         |
| • Physically Handicapped  | 3%                                     |                             |                             |                        |          |                        |          |                        |          |                        |              |                        |         |                        |         |                        |                |                        |       |                        |  |        |     |        |    |                  |    |                          |    |  |    |  |    |  |    |   |         |   |        |                        |        |                       |         |
| • Children /Grand Children of Freedom Fighters  | 2%                                     |                             |                             |                        |          |                        |          |                        |          |                        |              |                        |         |                        |         |                        |                |                        |       |                        |  |        |     |        |    |                  |    |                          |    |  |    |  |    |  |    |   |         |   |        |                        |        |                       |         |
| • Children of (in service/retd./killed in action) Armed forces/CRPF/BSF/Police Personal.  | 2%                                     |                             |                             |                        |          |                        |          |                        |          |                        |              |                        |         |                        |         |                        |                |                        |       |                        |  |        |     |        |    |                  |    |                          |    |  |    |  |    |  |    |   |         |   |        |                        |        |                       |         |
| • Dependents of Victims of Terrorist Violence in Punjab & Chandigarh 1984 riots.  | 2%                                     |                             |                             |                        |          |                        |          |                        |          |                        |              |                        |         |                        |         |                        |                |                        |       |                        |  |        |     |        |    |                  |    |                          |    |  |    |  |    |  |    |   |         |   |        |                        |        |                       |         |
| • Single Girl Child / One amongst the only two girl children (with no male child)   | 2 Seats                                |                             |                             |                        |          |                        |          |                        |          |                        |              |                        |         |                        |         |                        |                |                        |       |                        |  |        |     |        |    |                  |    |                          |    |  |    |  |    |  |    |   |         |   |        |                        |        |                       |         |
| • Student suffering from Cancer/Aids/Thalassemia (Certificate from National Medical Institute like PGI, AIIMS to be attached)   | 1 Seat                                 |                             |                             |                        |          |                        |          |                        |          |                        |              |                        |         |                        |         |                        |                |                        |       |                        |  |        |     |        |    |                  |    |                          |    |  |    |  |    |  |    |   |         |   |        |                        |        |                       |         |
| • Border Area Students  | 1 Seat                                 |                             |                             |                        |          |                        |          |                        |          |                        |              |                        |         |                        |         |                        |                |                        |       |                        |  |        |     |        |    |                  |    |                          |    |  |    |  |    |  |    |   |         |   |        |                        |        |                       |         |
| • Rural Area Students   | 2 Seats                                |                             |                             |                        |          |                        |          |                        |          |                        |              |                        |         |                        |         |                        |                |                        |       |                        |  |        |     |        |    |                  |    |                          |    |  |    |  |    |  |    |   |         |   |        |                        |        |                       |         |

# Admission Rules

1. Application for admission is to be submitted only on the PRESCRIBED FORM online on the College Website/Centralized Portal.
2. The students must bring their ORIGINAL DOCUMENTS at the time of admission.
3. The candidate must be PRESENT PERSONALLY at the time of admission.
4. The printout of the admission form must be SIGNED BY THE PARENTS or guardians.
5. INCOMPLETE application FORM will not be considered.
6. BLOOD GROUP certificate (issued by a competent and recognized laboratory) should be attached with the form.
7. PROOF of GAP in studies (if any) must be submitted at the time of admission (issued by a magistrate.)
8. The students who take part in EXTRA CURRICULAR ACTIVITIES (debates, creative writing, sports, cultural items etc.) are given preference for admission.
9. It is mandatory for a student seeking admission in different streams such as Humanities, Science or M.A. in different subjects to fill up DIFFERENT FORMS. No change from one group to another shall be allowed later on without permission
10. For socially, economically and educationally backward girls from rural areas, 70% of the SEATS are RESERVED provided these candidates fulfil the remaining conditions for admission.
11. Preference is given to children of DEFENCE PERSONNEL who are in service.
12. Those students whose results are LATE can take ADMISSION within 10 days of the declaration of their results.
13. Any student who has been DISQUALIFIED by any Board/University will not be granted admission to the college.
14. A student with RE-APPEAR in any subject in the previous examination will be given provisional admission to the next class. (Only college students with compartment result will be considered.)
15. The PRINCIPAL, reserves the RIGHT TO CANCEL the application form of any student without assigning any reason.
16. This admission is PROVISIONAL till approved by the Panjab University
17. Subject/stream taken up in the first year CANNOT BE CHANGED in the second or the third year.
18. A student of any other university who is placed in COMPARTMENT in 1st year/ 2nd Year of B.A/B.Sc./B.Com./B.C.A/B.B.A. course WILL NOT BE ALLOWED to join the 2nd Year/3rd Year course of this university.

## Certificates to be Attached

Attested photocopies of the following documents / certificates should be attached with the application form:

1. Certificate showing **Date of Birth**
2. **Marks Cards** of the classes passed - Matric/10+2/B.A, etc.
3. **Four passport size recent photographs.**
4. Photocopy of Roll No. cum Registration Card (**PUPIN CARD**) for B.A/B.Sc./B.B.A/B.C.A./B.Com.-II and III, and Post-Graduate classes.
5. The Latest **Character Certificate** and No-Objection Certificate issued by the Principal of the last institute attended or by a gazetted officer.
6. **Migration Certificate** if migrating from any other University / Board other than Panjab University / Punjab School Education Board.
7. Students from Foreign Universities will be granted admission only after they submit the **Eligibility Certificate** obtained from Panjab University.
8. Certificates of **Extra-Curricular Activities** (debates, creative writing, sports, cultural items etc.)
9. **Caste Certificate** from Backward Classes and Scheduled Castes.
10. **Blood Group** certificate issued by a competent laboratory.
11. **Aadhar Card** Copy
12. **GAP year** Certificate (if applicable)

## Note : Rural Areas & Rural Candidates

The term 'rural area' applies to those areas which are situated beyond the limit/jurisdiction of the municipal committee/corporation, notified area cantonment board/township and university campus of any city/town of Punjab. If within the last 10 years any village has been

either declared included in a municipal committee/notified area/cantonment board/township and university campus, it will be considered rural area in keeping with these rules. This reservation for Rural candidates is for the bonafide residents of Punjab and such candidates should mention their category in the application form.



# LIST OF SCHOLARSHIPS

- ◆ BR AMBEDKAR SCHOLARSHIP (FOR SC STUDENTS)
- ◆ MITTAL PANDEY SCHOLARSHIP
- ◆ SENIOR CITIZENS CONCLAVE SCHOLARSHIP
- ◆ SATYA SCHOLARSHIP FOR BCA, BBA AND B.COM STUDENTS
- ◆ COLLEGE DEVELOPMENT COUNCIL SCHOLARSHIP
- ◆ YOGA AUR SEVA PARIWAR SCHOLARSHIP
- ◆ SANJEEVANI WELFARE TRUST SCHOLARSHIP
- ◆ RAVI NANDAN CHARITABLE TRUST SCHOLARSHIP (FOR SANSKRIT STUDENTS)
- ◆ SDN. AJMER KAUR PRIVATE TRUST SCHOLARSHIP
- ◆ KHALSA DEWAN SCHOLARSHIP
- ◆ LATE RAJ RANI SCHOLARSHIP (FOR GEOGRAPHY STUDENT)
- ◆ LATE DR. J.S. WALIA SCHOLARSHIP (FOR ENGLISH STUDENT)
- ◆ SUMEDHA JAISWAL SCHOLARSHIP (FOR MUSIC STUDENT)
- ◆ LATE MRS. BALBIR KAUR SCHOLARSHIP (FOR NEEDY STUDENT)
- ◆ LATE MRS. POOJA SOOD SCHOLARSHIP (FOR NEEDY STUDENT)
- ◆ MERIT SCHOLARSHIP FOR TOP 5% OF MERITORIOUS STUDENTS ENROLLED IN FIRST YEAR
- ◆ SCHOLARSHIP FOR STUDENTS WITH RURAL BACKGROUND
- ◆ SCHOLARSHIP FOR THE STUDENTS FROM ECONOMICALLY WEAKER SECTION

## Fee Concession

Application for fee concession on the prescribed form will be sought at the beginning of the session. The prescribed form can be obtained from the college office and should be submitted at the time of admission to the teacher concerned.

**INTERESTED STUDENTS MAY CONTACT : Fee Concession & Scholarships : In-charge : Dr. Aanchal Arora** (Dept. of Chemistry), and Ms. Raman (Office). For any enquiry regarding the above, the following may also be contacted : **Dr. Shaveta Chugh** (Commerce), **S. Nirmal Singh** (JLA). Fee concession/scholarship can be withdrawn in case the student does not perform well in studies/is irregular/has objectionable moral conduct or creates indiscipline in the college.

# Ragging Free Campus

## Ragging is Strictly Prohibited in the College

To curb the menace of ragging in the higher educational Institutions, the UGC has drafted strict regulations, the violation of which can lead to dire consequences. (In exercise of the power conferred by clause (g) of sub section (1) of section 26 of the UGC Act 1956).

## Ragging Means the Following

Any disorderly conduct whether by words-spoken or written or by an act which has the effect of teasing, treating or handling with rudeness any other student, indulging in rowdy or indisciplined activities which cause or are likely to cause annoyance, hardship or psychological harm or to raise fear or apprehensions thereof in a fresher or a junior student or asking the students to do any act or perform something which such student will not in the ordinary case and which has the effect of causing or generating a sense of shame or embarrassment so as to adversely affect the physique or psyche of a fresher or a junior student.

## The Punishable Ingredients of Ragging are :

Abetment to ragging, criminal conspiracy to rag, unlawful assembly and rioting while ragging, public nuisance created during ragging, injury to body, causing hurt or grievous hurt, wrongful restraint and confinement, use of criminal force, assault as well as severe offence or even unnatural offence, extortion, criminal trespass, offences against property, criminal intimidation, attempts to commit any or all of the above mentioned offences against the victim (s), all other offences following from the definition of Ragging.

Depending upon the nature and gravity of the offence as established by the Anti-Ragging Committee of the institution, the possible punishments for those found guilty of ragging at the Institution level shall be any one or any combination of the following:

- Cancellation of admission
- Suspension from attending classes.
- Withholding/withdrawing scholarship/fellowship and other benefits.
- Withholding result.
- Debarring from representing the institution in any regional, national or international meet, tournament etc.

### Anti Ragging Committee 2026-27

1. Dr. Khushdip Kaur (Dept. of Commerce) 98155425559
2. Dr. Honey Walia (Dept. of English) 9814531362
3. Ms. Vibha Jain (Dept. of History) 7986377229
4. Dr. Aditi (Dept. of Chemistry) 6283408228
5. Ms. Madhu (Office : 0161-4679089)
6. Hostel Warden

### INTERNAL COMPLAINTS COMMITTEE (ICC) for Sexual Harassment at Workplace (Prevention, Prohibition and Redressal) Act, 2013 ("POSH Act")

Our college is committed to maintaining a safe and respectful work environment, free from sexual harassment. To achieve this, we have established an Internal Complaints Committee (ICC) comprising:

- Three senior faculty members with expertise in handling sensitive issues
- One external member from a reputed NGO, bringing

### Note :

After seeking admission to the college all the students are required to visit the website [amanmovement.org](http://amanmovement.org) and fill the anti ragging undertakings (By Students & their Parents) and follow all the instructions mentioned therein.

specialized knowledge and experience in addressing sexual harassment.

The ICC is responsible for:

- Conducting thorough and impartial inquiries into complaints of sexual harassment
- Implementing appropriate measures to prevent and address sexual harassment
- Ensuring a zero-tolerance policy towards sexual harassment.

### Committee Incharge :

Dr. Narinderjit Kaur (Head, Dept. of Punjabi)

# Hostel Rules

**Note : A Hosteller cannot become a Day-Scholar during the session.**

1. A separate form must be filled for the admission to the hostel and this form can be obtained from the college office. Admission to the hostel shall be in accordance with the merit of the students.
2. The total annual fees for the hostel shall have to be paid in single installment.
3. New admission shall take place every year. It is not necessary that a student getting admission one year in hostel shall get admission the next year also. A student is not allowed to join the hostel without seeking readmission, having left the hostel once.
4. It is compulsory for the parents to submit 2 attested photographs of all the visitors in addition to their own photographs at the time of the admission of their ward to the hostel. The hostellers can leave the hostel premises only with those visitors allowed by their parents and with the permission of warden/Principal.
5. It is compulsory for the students to affix their photographs on the leave record book. In case of loss of this book, leave shall not be granted on an ordinary paper.
6. Leave for home visit shall be granted only once in a month. If the student remains on leave for a long period of time without prior permission, then she will have to pay fine, the amount of which shall be decided on per day basis.
7. The brothers, sisters, parents, guardians of the students can visit them only on Saturdays and Sundays. Those who visit on other than the prescribed days and timing shall be sent back without letting them meet their wards.  
**VISITING HOURS:**

|                | <b>Saturday</b> | <b>Sunday</b> |
|----------------|-----------------|---------------|
| <b>Summers</b> | 3 PM to 6 PM    | 9 AM to 5 PM  |
| <b>Winters</b> | 3 PM to 5 PM    | 9 AM to 5 PM  |
8. The visitors must not be taken to the rooms/canteen and in case of violation, a fine will have to be paid.
9. In case of some emergency at home, the student can go home accompanied by the person assigned for the same by the hostel authorities. The travel allowance for the same will have to be paid by the student.
10. Games are compulsory in the evening except on Saturdays and Sundays. The timing for the games and gymnasium shall be put on the notice board.
11. Except on Sunday, the time for studying has been specified from 9:00PM to 10:30PM and proper supervision is undertaken during these hours.
12. It is compulsory for all the students to attend all college functions. No leave shall be granted on the days of the functions.
13. In case a student is unwell, she must report to the warden.
14. Students can keep mobiles with the permission of their parents. The Mobiles given to them by their parents, the mobile model and the number have to be registered with the hostel authorities.
15. It is compulsory to be in the mess at the specified time for the meals. The students shall appear for their meals only in proper dress, with properly tied up hair.
16. The students are not permitted to be in the hostel rooms during college hours (ie, from the 1st period to the 6th period).
17. The day-scholars will not be allowed to visit their friends in the hostel and neither will they be allowed to stay in the hostel.
18. The students are not allowed to keep any precious articles, jewellery or a big amount of money in their possession.
19. It is compulsory for the students to attend to their roll-call every evening.
20. The students can be asked to vacate the hostel in case of bad behaviour or immoral conduct.
21. The use of electrical gadgets like heater/iron is not allowed.
22. Admission shall not be given to any casual or married student.
23. The entry/exit must be entered at the gate in the register provided for the same.
24. Those students who do not come back to the hostel after semester breaks shall not be allowed to continue their stay in the hostel.



# Awards & Honours

## (Certificate of Appreciation)

Certificate of Appreciation is awarded on the Prize-Distribution Function of the College to the students who excel in the Pre-Semester Examination on the basis of the total marks obtained by them in various subjects and aggregate on the following conditions:

- They should appear in all the papers (Practical & Theory) of various subjects in Pre-Semester Examination.
- They should pass in all the papers and score at least 50% marks in the subjects for which they are being awarded the certificate.

**Note:** If a student does not fulfil these conditions, then the prize is given to the next student on the merit list.

### Roll of Honour, College Colour & Merit Certificate

Students are awarded Roll of Honour, College Colour and Merit Certificate on the basis of their achievement in the field of Academics, Cultural Activities and Sports. Only those students will be eligible whose behaviour is found to be satisfactory and attendance is upto mark in all the subjects.

The students eligible for the Roll of Honour shall be awarded the same only in the final year of their degree course. The Roll of Honour is awarded once in one field and is awarded the second time to the same student only in case of achievements in some other field (Co-curricular activities) or in some other degree level.

### Academic

#### Roll of Honour

1. Roll of Honour in Academics is awarded to those students who obtain any one of the first three university positions in the final year of their post graduate/graduate (Hons.) course.
2. Roll of Honour in Academics is also awarded to those students who obtain any one of the first three university positions in the final year of their graduate pass course.

#### Merit Certificate :

1. Merit Certificate in Academics is awarded to those students who obtain any position between 4th to 6th positions\* in the final years of their post graduate/graduate (Hons.) course.
2. Merit Certificate in Academics is also awarded to those students who obtain any position between 4th to 10th positions\* in the final year of their graduate pass course.

**Note :** (\*Subject to change according to PU. norms)

### Sports

In the field of sports, the players of following categories shall be awarded Roll of Honour, College Colour and Merit Certificate.

#### Roll of Honour

1. Members of the team which secures first or second position in Senior National/All India Inter University Championship and in individual competitions to those students who bag the first, second or third positions.
2. Members of the winning team in the Junior National Championship and in individual competition to those players who bag the first or second position.
3. Captain of the State (Senior) or University team.
4. Student who creates a new University record.

#### College Colour

1. To the team which emerges winner in the University level championships.
2. To a player, who participates in the National or Inter University Team.
3. To a player, who secures first position at individual level in the University or State level competition.

### Merit Certificate

1. To the team which emerges 1st runner up in the University level championships.
2. To a player who secures 2nd position at Individual level in the University or State level competitions.

### Social & Cultural Activities

#### Roll of Honour

Roll of Honour for social and cultural activities is awarded to those students who secure 1st position in the Inter-Zonal/Inter-University/State/National Level competition in individual and group items or to those students who secure at least 25 points in the inter college competitions in the Final year of their Degree/Masters course (5, 3, 2 points respectively for 1st, 2nd and 3rd positions).

#### College Colour

College colour is awarded to those students who secure 2nd and 3rd positions in individual or group items in the Inter-University/Inter-Zonal/State/National Level Competitions in individual and group items or to those students who secure 20-24 points in inter-college competitions in the Final year of their Degree/Masters course. College Colour is also awarded to those students who have published a book in their name.

#### Merit Certificate

Merit Certificate is awarded to those students who secure 1st, 2nd and 3rd position in individual or group items in Zonal Youth Festival or to those students who secure 15-19 points in the inter-college competitions in the Final year of their Degree/Masters course. Apart from the above, the students with the following achievements will be given marks accordingly for the Merit Certificate

For Publication/Radio or TV talk shows in the following categories:

- a) In local newspaper/journal/local channel - 2 marks.
- b) In state level newspaper/journal/channel- 3 marks.
- c) In national level newspaper/journal/national channel-5 marks.

### NCC

#### Roll of Honour

Roll of Honour for NCC is awarded to those students who take part in Republic Day Parade, Youth Exchange Programme or to the student who is declared the best in event related activities at

National Level Competitions/ Camp Organized by Govt. or Govt recognized institution. In addition, cadets who secure more than 25 points also become eligible for Roll of Honour.

#### College Colour

College colour for NCC is awarded to those students who participate in the Thal Sena/Vayu Sainik Camp. In addition, cadets who secure 20-24 points also become eligible for College Colour.

#### Merit Certificate

Merit Certificate is awarded to those students who take part in D Cat I and D Cat II or PTSC-I, PTSC-II and PVSC I, PVSC II of NCC. In addition, cadets who secure 15-19 points also become eligible for Merit Certificate.

#### Note:

Students will be given points as per their achievements in NCC

1. Students who participate in PDLs, DCAT, ALC, BLC, NIC, EBSB, Army attachment camp, Trekking Camps, Courses in academies (OTA) - 10 points.
2. NCC 'C' Certificate holders - 5 points and, 'B' Certificate holders - 3 points
3. Student who was declared the best camper during ATC/CATC or acted as camp senior - 5 points and students who bagged first prize during camp competition - 3 points, second position - 2 points and third position - 1 point.
4. Student who was declared the best cadet in Pre-BLC/BLC, Pre-ALC/ALC-5 points and who got first prize during these camp activities - 3 points.

**ALC** - ADVANCE LEADERSHIP CAMP

**BLC** - BASIC LEADERSHIP CAMP

**NIC** - NATIONAL INTEGRATION CAMP

**ATC** - ANNUAL TRAINING CAMP

**CATC** - COMBINED ANNUAL TRAINING CAMP

**PVSC** - PRE VAYU SAINIK CAMP

**PTSC** - PRE THAL SAINIK CAMP

**EBSB** - EK BHARAT SHRESHTHA BHARAT

**PDLs** - PERSONALITY DEVELOPMENT & LIFE SKILLS CADRE

**DCAT** - DIRECTORATE COMBINED ANNUAL TRAINING CAMP

# Feathers in the Cap - Eminent Sports Women

## ROLL OF HONOUR



**Hakikat Kaur Grewal BA-III**

Silver medal in 5th Khelo India University games 2025 (Athletics) held at Jaipur Rajasthan



**Jasmeek Kaur Sekhon BA-III**

Represented India in 44th Asian Road and Track Cycling Championship 2025 held at Thailand and Malaysia, Gold Medal in 29th National Road Cycling Championship held at Odisha



**Muskan Rathi DB&W**

Represented to India Universities for FISU World University Games 2025 (Judo) held at Rhine-Ruhr (Germany) from 16th July to 27th July, 2025, Silver medal in +78 kg in All India Interuniversity Tournament held at GNDU Amritsar



**Nazia BA-III**

Gold Medal in 15th North Zone Softball Championship held at Fatehgarh Sahib



**Harleen Kaur BA-III**

Silver medal in 4th Indo-Nepal International Taekwondo Championship held at Chandigarh

## COLLEGE COLOUR (2025-2026)



**Nadar Kaur Dhillon BA-II**

Gold medal in North Zone Interuniversity Basketball championship held at Government Arts and Sports College, Jalandhar



**Nandani Saha MA-I**

Gold medal in North Zone Interuniversity Basketball championship held at Government Arts and Sports College, Jalandhar



**Chanda Gouttam BA-I**

Gold medal in North Zone Interuniversity Basketball championship held at Government Arts and Sports College, Jalandhar



**Komalpreet Kaur BA-II**

Gold medal in North Zone Interuniversity Basketball championship held at Government Arts and Sports College, Jalandhar



**Bhumika Rani BA-I**

Gold medal in North Zone Interuniversity Basketball championship held at Government Arts and Sports College, Jalandhar



**Renuka BA-I**

First position in PU Inter-college Basketball Championship held at Guru Nanak Stadium, Ludhiana



**Yaadvi BA-II**

Silver medal in Team pursuit cycling at Khelo India University Games 2025 held at Jaipur, Rajasthan



**Kamla Kumari BA-III**

Gold medal in Asmita Khelo India Kickboxing State Competition held at Jagraon



**Anjali MA-I**

Gold medal in Asmita Khelo India Kickboxing State Competition held at Jagraon



**Ashima BBA-I**

Gold medal in Asmita Khelo India Kickboxing State Competition held at Jagraon



**Lavanya Gupta BA-II**

Gold medal in Asmita Khelo India Kickboxing State Competition held at Jagraon



**Saniya BA-II**

Participated in All India Interuniversity cricket Championship 2025-26 held at Maharshi Dayanand University (MDU) Rohtak



**Manveer Kaur BA-III**

Participated in All India Inter-university softball tournament (M&W) 2025-26, held at Sant Gadge Baba Amravati University, Amravati



**Balpreet Kaur BA-I**

Gold medal in Punjab State Track Cycling championship 2025-26, held at cycling velodrome, PAU Ludhiana



**Navneet Chhabra B.Com-II**

Gold medal in PU Basketball Inter-college championship held at Guru Nanak Stadium, Ludhiana



**Darpanjot Kaur BCA-III**

Gold medal in PU Basketball Inter-college championship held at Guru Nanak Stadium, Ludhiana



**Aastha MA-I**

Gold medal in Khelo India Asmita Wushu city League (State Level) held at Banarsi Das College, Jalandhar Cantt



**Kajal Kumari BA-I**

Participated in All India Inter-university softball tournament (M&W) 2025-26, held at Sant Gadge Baba Amravati University, Amravati



**Manveer Kaur B.Com-II**

Gold medal in PU Basketball Inter-college championship held at Guru Nanak Stadium, Ludhiana

## SPORTS MERIT CERTIFICATE (2025-2026)



**Simran BCA-II**  
Silver medal in Khelo India Asmita Wushu city League (State Level) held at Banarsi Das College, Jalandhar Cantt.



**Charanjeet Kaur BA-II**  
Silver medal in PU Inter College Weightlifting Competition held at Panjab University, Chandigarh



**Kulwinder Kaur BA-III**  
Silver medal in open State Weight lifting Competition held at Sports Complex, Sector-42, Chandigarh



**Simranpreet Kaur B.Com-III**  
Silver medal in open State Weight lifting Competition held at Sports Complex, Sector-42, Chandigarh



**Sanju BA-III**  
Silver medal in open State Weight lifting Competition held at Sports Complex, Sector-42, Chandigarh



**Ujali Kumari BA-III**  
Silver medal in Asmita Khelo India Kickboxing State Competition held at Jagraon



**Parul BA-II**  
Silver medal in open Asmita Khelo India Kickboxing State Competition held at Jagraon



**Komal Kumari M.Sc IT**  
Silver medal in Asmita Khelo India Kickboxing State Competition held at Jagraon



**Shilpa MA-I**  
Silver medal in 47th Senior National Championship held at West Bengal



**Mahima Kumari BA-I**  
Silver medal in PU Softball Inter-college Tournament held at G.H.G Khalsa College, Gurusar Sudhar, Ludhiana



**Arajpreet Kaur BA-II**  
Silver medal in PU Softball Inter-college Tournament held at G.H.G Khalsa College, Gurusar Sudhar, Ludhiana



**Tanisha Thakur BA-II**  
Silver medal in PU Softball Inter-college Tournament held at G.H.G Khalsa College, Gurusar Sudhar, Ludhiana



**Khushi Chauhan BA-I**  
Silver medal in PU Softball Inter-college Tournament held at G.H.G Khalsa College, Gurusar Sudhar, Ludhiana



**Suneha BA-I**  
Silver medal in PU Softball Inter-college Tournament held at G.H.G Khalsa College, Gurusar Sudhar, Ludhiana



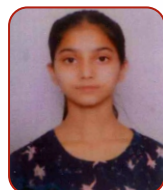
**Antima Singh Rajora BA-I**  
Silver medal in Jodo Inter-College Competition held at Khalsa College for Women, Civil Lines, Ludhiana



**Malika Negi BCA-II**  
Silver medal in Boxing Inter-College Competition held at Panjab University, Chandigarh



**Sanju BA-III**  
Silver medal in PU Softball Inter-college Tournament held at G.H.G Khalsa College, Gurusar Sudhar, Ludhiana



**Aashima B.Com-III**  
Silver medal in Khelo India Asmita Wushu City League (State Level) held at Banarsi Das College, Jalandhar Cantt.



**Shivani BA-II**  
Silver medal in Asmita Khelo India Kickboxing State Competition held at Jagraon



**Simranpreet Kaur BA-III**  
Silver medal in PU Softball Inter-college Tournament held at G.H.G Khalsa College, Gurusar Sudhar, Ludhiana

## Torch Bearers (Academics)

### ROLL OF HONOUR 2025-26



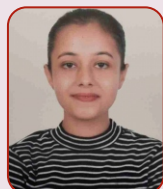
**Neha Kaushik**  
1st in PU in MA (History)



**Varsha**  
1st in PU in MA (Pol. Sci.)



**Kamalpreet Kaur**  
1st in PU in PGDFD



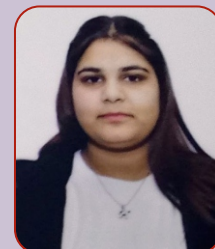
**Manjot Kaur**  
2nd in PU in MA (Pol.Sci.)



**Manmeet Kaur**  
2nd in PU in PGDFD



**Raveena Sharma**  
3rd in PU in PGDFD



**Harmanpreet Kaur**  
Beauty and Wellness secured 100% (900/900) marks

CONGRATULATIONS!

# Torch Bearers (Academics)

MERIT CERTIFICATES 2025-26



**Anamika Gupta**  
MA (Fine Arts)  
4th in PU



**Simarleen Kaur**  
PGDCA  
4th in PU



**Harjot Kaur**  
PGDFD  
4th in PU



**Twinkle Sharma**  
MA (Pol. Sci.)  
5th in PU



**Rakhi Kumari**  
PGDFD  
5th in PU



**Tania Mittal**  
BCA  
5th in PU



**Samridhi Kapoor**  
BCA  
7th in PU



**Kiranjot Kaur**  
BCA  
10th PU

## Laurels to College for Cultural Activities

### ROLL OF HONOUR

#### Indian Orchestra Team

won 1st Prize in PU Inter-Zonal Youth and Heritage Festival



**Manjot Kaur**  
BA-III



**Tanisha**  
BA-III



**Sidhi**  
BA-III  
3rd Individual Prize

#### Inter-State Quiz

1st prize in Gyan Manthan-2026



**Gurleen Kaur**  
BA-III



**Bhumi Gupta**  
BA-III



**Sanjana Verma**  
B.Com-III

1st Individual in Group  
Dance in PU Inter-Zonal  
Youth & Heritage Festival



**Rupali Sharma**  
B.Sc.-III

3rd in Mimicry in  
39th AIU Inter University  
National Youth Festival. 2nd in  
North Zone and 1st in Punjab  
State Intersivity, Inter Zonal  
& Zonal Youth Festivals

## College Colour



**Jaya Arora**  
MA-I  
1st in on the spot  
painting in Inter-zonal  
and Zonal Youth &  
Heritage Festivals,  
PU



**Shivani**  
MA-I (Punjabi)  
1st in Pranda Making  
in Inter-zonal and  
Zonal Youth &  
Heritage Festivals,  
PU



**Nidhi**  
M.Sc. IT-I  
3rd and 2nd positions  
in Classical Dance in  
Inter-zonal and Zonal  
Youth & Heritage  
Festivals, PU.



**Kamalpreet Kaur**  
BA-II  
3rd & 1st positions in  
Peerhi Making in  
Inter-zonal and Zonal  
Youth & Heritage  
Festivals, PU



**Manpreet Kaur**  
BA-III  
Outstanding  
achievements in  
various Poster  
Making Competitions



**Arshiya Sharma**  
B.Sc.-II (Biotech)  
1st in Inter-State  
Quiz Contest Gyan  
Manthan-2026



**Mani**  
BA-II  
1st in State Level  
Indian Knowledge  
System Olympiad  
org. by Central  
Sanskrit University,  
Delhi



**Manjari**  
BA-II  
2nd in State Level  
Indian Knowledge  
System Olympiad  
org. by Central  
Sanskrit University,  
Delhi

### INDIAN ORCHESTRA

1st in Panjab University Inter-Zonal and Zonal Youth & Heritage Festivals



**Bani**  
BBA-II



**Bishanpreet Kaur**  
BA-II



**Jasvir Kaur**  
BA-II



**Ramanjot Kaur Hora**  
BA-II

### MOHAVREDAR VARTALAP

3rd in Panjab University Inter-Zonal and  
2nd in Zonal Youth & Heritage Festivals



**Ankita Singh**  
B.Com-II



**Jashandeep Kaur**  
B.Sc.-III



**Husanpreet Kaur**  
B.Sc.-III

# College Colour

## LADIES TRADITIONAL SONG

2nd in Panjab University Inter-Zonal and 1st in Zonal Youth & Heritage Festivals



Rupinder Kaur  
BCA-III



Arshdeep Kaur  
BA-II



Gurmandeep Kaur  
MA-I



Manpreet Kaur  
BA-I



Sandeep Kaur  
BA-I



Navjot Kaur  
BA-I

## GIDDHA TEAM - FIRST IN ZONAL

3rd in Panjab University Inter-Zonal and 1st in Zonal Youth & Heritage Festivals



Manmeet Kaur Mann  
MA-I



Simranpreet Kaur  
MA-I



Bhavika Malik  
B.Com-II



Simardeep Kaur  
BBA-III



Bhawanpreet Kaur  
BA-I



Arshpreet Kaur  
BBA-I



Anmolpreet Kaur  
MA-II



Chahatjeet Kailey  
BA-I



Simranjot Kaur  
B.Com-II



Muskan  
BA-III



Ramandeep Kaur  
MA-I

## LUDDI TEAM - FIRST IN ZONAL

3rd in Panjab University Inter-Zonal and 1st in Zonal Youth & Heritage Festivals



Sanchi Bassi  
BA-I



Raminder Kaur  
MA-I



Roopleen Kaur  
BBA-II



Himangi Dhantia  
BA-II



Lakshita Punj  
B.Com-I



Vaani Rothki  
BA-II



Ishnoor Kaur  
B.Com-II



Khushi Sharma  
B.Com-III



Shivanshi Sharma  
MA-I



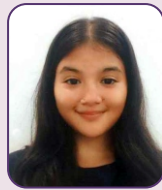
Varinda Gupta  
B.Com-II

## GROUP DANCE

3rd in Panjab University Inter-Zonal and 2nd in Zonal Youth & Heritage Festivals



Sneha  
BA-I



Astha Rauth  
BA-I



Alisha  
BCA-II



Dilpreet Kaur  
BA-II



Sanya Sharma  
BBA-III



Khushi Bhandari  
BCA-II

## STATE LEVEL GEOGRAPHICAL QUIZ CONTEST

The team got 3rd Prize



Anchal  
BA-II



Sumandeep Kaur  
BA-II



Raminder Kaur  
BA-III



Khushi Goswami  
B.Com-II



Manya Sabharwal  
BA-III



Preeti Divakar  
MA-II

# College Colour

## ONE ACT PLAY

2nd in Panjab University Zonal Youth & Heritage Festivals



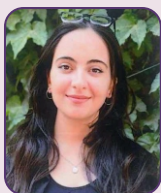
**Gherrika**  
B.Sc.-II



**Khushpreet Kaur**  
BA-II



**Palak Singh**  
B.Sc.-II



**Sofia Khan**  
PGDCA



**Mehardeep Kaur**  
B.Com-II



**Sanchi**  
BBA-I



**Mehak**  
M.Com-I



**Honey**  
BA-I



**Disha Vikas Sharma**  
BBA-I

## MERIT CERTIFICATE

### INSTALLATION

1st in Panjab University Zonal Youth & Heritage Festivals



**Ekamjot Kaur**  
BA-I



**Shalini Yadav**  
MA-II (Fine Arts)



**Anchal Verma**  
BA-II



**Simerpreet Kaur**  
B.Com-III

### GEOGRAPHY QUIZ CONTEST-2026

Team got 2nd Position in Zonal Level Quiz Contest 2026



**Sumandeep Kaur**  
BA-III



**Anchal**  
BA-III



**Manvika Sharma**  
BA-I

### GROUP SHABAD

3rd in Panjab University Zonal Youth & Heritage Festivals



**Nancy**  
BA-II



**Gurleen Kaur**  
BA-II



**Bishanpreet Kaur**  
BA-II



**Diksha Verma**  
BA-III



**Aditri Arora**  
BA-II



**Gurleen Kaur**  
BA-I

### MIME

3rd in Panjab University Zonal Youth & Heritage Festivals



**Khushi Tiwari**  
BA-I



**Sania Parveen**  
BA-I



**Sania Puri**  
B.Com-III



**Pooja Pandey**  
BA-III



**Harshita Kaur**  
BA-II



**Simran**  
BCA-II

### SKIT

3rd in Panjab University Zonal Youth & Heritage Festivals



**Nitika**  
B.Sc.-II



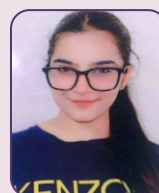
**Herleen Kaur**  
B.Sc.-I



**Gauri**  
B.Com-II



**Anjana Mahindru**  
BA-II



**Gurleen Kaur**  
B.Sc.-II



**Sanjana Khakha**  
BA-I

# Merit Certificate



**Gagandeep Kaur**  
MA-II (Punjabi)  
1st in Nala Making  
Zonal Youth Festival, PU



**Rishita Jain**  
MA-I (Final Arts)  
1st in Collage Making  
Zonal Youth Festival, PU



**Komalpreet Kaur**  
BBA-III  
1st in Indian Orchestra  
Zonal Youth Festival, PU



**Kamalpreet Kaur**  
BA-II  
1st in Tokri Making  
Zonal Youth Festival, PU



**Nandani**  
MA-II (English)  
2nd in Cross Stitch  
Zonal Youth Festival, PU



**Chhaya**  
BA-II  
2nd in mitti de khidaune  
Zonal Youth Festival, PU



**Akshita Yadav**  
BA-I  
2nd in Kavishri  
Zonal Youth Festival, PU



**Simran Sharma**  
MA-II (Fine Arts)  
3rd in Rangoli  
Zonal Youth Festival, PU



**Kasak**  
BA-III  
3rd in Knitting  
Zonal Youth Festival, PU



**Amanpreet Kaur**  
BA-III  
3rd in handwriting (Hindi)  
Zonal Youth Festival, PU



**Ishveen Kaur**  
BA-II  
3rd in Cartooning  
Zonal Youth Festival, PU



**Gurleen Kaur**  
BA-I  
3rd in Gazal Singing  
Zonal Youth Festival, PU



**Arshiya Sharma**  
B.Sc.-II (Biotech)  
3rd in Quiz  
Zonal Youth Festival, PU



**Gurleen Kaur**  
MA-II (History)  
3rd in Poster Making  
in 13th IPDA International Conference-2026



**Nikita Bhardwaj**  
MA-II (History)  
3rd in Poster Making



**Prisha Murghai**  
M.Sc.-I (Maths)  
Three first prizes  
One Second prize  
in various Inter-College  
Competitions

## NCC

### ROLL OF HONOUR



**Neha Rani, BA-III**  
She performed exceptionally well during her NCC tenure. She was selected as Camp senior and received Gold medal during Combined Annual Training Camp-59. She also received Silver medal in Group dance during Annual Training Camp 54. She is NCC 'B' certificate holder and has appeared for 'C' certificate exam in February 2026.



**Babli, BBA-III**  
She attended Basic Leadership Camp at NCC Academy Malout in July 2025/ She also attended Advanced Leadership Camp at Ranibagh (Uttarakhand) in October 2025. She received Gold Medal in Combined Annual Training Camp 73. She is NCC 'B' certificate holder and has appeared for 'C' certificate exam in February 2026.



**Nikita, BBA-III**  
She attended All India Natinoal Trekking Camp at Rajasthan, Ajmer in November 2025. She was also shortlisted for attending Para Sailing Camp at Patiala in December 2026. She received Gold medal as a Company senior and Silver medal in Cultural competition during Annual Training Camp 54. She is NCC 'B' certificate holder and has appeared for 'C' certificate exam in February 2026.



**Harshita Bhalla, BSc Non-Med. II**  
She attended Pre Vayu Sainik Camp (PVSC-I) at NCC Academy Rupnagar in August 2025. She also attended Directorate Combined Annual Training Camp (DCAT) at NCC Academy Rupnagar in November 2025. She appeared in NCC 'B' certificate exam in February 2026.

### MERIT CERTIFICATE



**Kritika Chaudhary, BA-III**  
She attended Basic Leadership Camp at NCC Academy Malout in July 2025. She received Gold medal in volley ball during Combined Annual Training Camp 73. She is NCC 'B' certificate holder and has appeared for 'C' certificate exam in February 2026.



**Chandni Kumari, BA-III**  
She attended All India National Trekking Camp at Rajasthan, Ajmer in November 2025. She received Silver medal in Annual Training Camp 54. She is NCC 'B' certificate holder and has appeared for 'C' certificate exam in February 2026.



**Pooja Tiwari, BA-III**  
She attended Army Attachment Camp at Dholewal Military Complex, Ludhiana in October 2025. She received Gold medal in combined Annual Training Camp 73 and Silver medal in Annual Training Camp 54. She is NCC 'B' certificate holder and has appeared for 'C' certificate exam in February 2026.



**Hema, B.Com II**  
She attended All India National Trekking Camp at Rajasthan, Ajmer in November 2025. She received Gold medal in Combined Annual Training Camp 73 and Silver medal in Annual Training Camp 54. She appeared in NCC 'B' certificate exam in February 2026.



**Kamalpreet Kaur, BA-II**  
She attended Army Attachment Camp at Dholewal Military Complex, Ludhiana in October 2025. She received Gold medal in combined Annual Training Camp 73 and Silver medal in Annual Training Camp 54. She appeared in NCC 'B' certificate exam in February 2026.



## KHALSA COLLEGE FOR WOMEN

- 📍 Civil Lines, Ludhiana
- 🌐 [www.kcwludhiana.org](http://www.kcwludhiana.org)
- ☎ 0161-4679089
- ✉ [kcwldh@outlook.com](mailto:kcwldh@outlook.com)

**Compiled and Edited by :**  
 Dr. Prabhleen Toor (Dept. of English)  
 Dr. Vandna (Dept. of Punjabi)